



Katedralacho

ULO

Voros: XXIII

Ank: 6

Jun 2022



“Follow Me...” (Mk. 1:17)

“Mhoje Pattlean Ieiat...” (Mk. 1:17)



St Francis Xavier Somudai

Wishes the Parish Priest,

Asst. Parish Priest and all parishioners choicest

blessings from St. Anthony and

St. John the Baptist

Have a Blessed Feast

Ramesh Prajapati
M. 7057099642

Vasu Prajapati
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Fr Rosario Oliveira



“MHOJE PATTLEAN IEAT...” ho Jezucho ulo ani amontronn sogllea sonvsarachea monxeank. Dev monxeak rochla te meren monxeank Aplea pattlean ieunk apoita. Kitem korunk gai? Monxeak Apnnam bhaxen Povitr korunk, Aplea Jivitant vantto diunk ani subhamponnan jivit diunk.

Soddvonnechea itihasant ami pollet zalear, Adanv-ank ani Eve-k Devan Aplea pattlean ieunk ulo marlo punn tannem dustri vatt, patkachi vatt dorli. Punn Dev monxeank patkant soddinam. Tankam bogor-bogor Aple vatten ieunk ulo marit rauta. Abraham-an Devachea uleak zap diun To dakoita ti vatt chol’lo ani Devacher bhavart dovrin aplo khaxa gany, aplea ghorchea lokak, apli sodanch choltalo ti vatt soddun Devan dakoiloli vatt to chol’lo ani xekim tache thaun Devan ek vholdd porza upzoili. Egiptant gulamponn sonstole Aple porjek, Devacho ulo gazlo ‘Mhoje pattlean ieat’ ani tankam oronneantlean bhasailolea desant pavoili.

Soddvonnechea ithiasant, provadeam vorvim Devachem amontronn aple porjek dilem ani kall bhorlea uprant Devan aplea Putak daddlo amkam sorginchea rajeachi vatt dakounk. Jezu zaun asa amchi vatt... Hea gonvllik vorsak amchea gonvlli Bapan vixoi vinchun kaddla to mhuller “Mhoje pattlean ieat” (Mk. 1:17). Simao ani tacho bhav Andre dorient zallam martanam Jezun tankam Aplea pattlean ieunk amontronn kelem. Tannem tankam mhullem “monxeank dhortat tose kharvi tumi zai-xe Hanv kortolom”. Tancho nuste marpacho dhondo moladik mhunn Jezu tankam dakoun dita khoro punn tankam odik moladik ani sopurnn kariak apoita - monxeak jikunk. Jezu tankam monxeak dortat tose kharvi korunk Apnna pattlean apoita. Hea dekaveant ami polletanv konn porim Jezu tea kharviak mhan dita, tancho dondo moladik mhunn vollkun gheta, tanchi sot’tea samballta ani mogan tankam amontronn dita. Tankam kikont korina, tankam bollan Aplea pattlean vorona, tankam ‘choice’ dita. Punn Aplea pattlean ietoleank Apunn monxeank dortat tose kharvi kortolo mhunn basavnni korta. Hi bhasavnni Simao ani Andre kitle somzole tem ami nokllot punn ek mat ami zannam kim soglem soddun tannim Jezucho pattlav kelo. He yatrent zaitem voir-sokol zalem astolem ani godd-koddu onbhov tankam mell’lem punn xevott porian te visvaxi raule ani khoreponnim monxeank dortat tose kharvi Jezun tankam kele.

Toch Jezu, aiz mhaka ani tuka, amkam ani tumkam amontronn korta, “Mhoje pattlean ieat”. Amkam zonn-ekleak toxench ek somudai koso ho Jezucho ulo ani amontronn sodanch kanar sad’ dta zalear hea gonvllik vorsak

Jezu amkam Aplea pattlean kitem korunk apoita zait? Hea gonvllik vorsak amchea bhavartachea somarombhneantlean ami Jezucho pattlau korunk To amkam apoita. Toxem zalear ami sevadhormik riti somarombhtana, Devachea Utrachi porgottnni kortana, bhurgeank doton xikoitana, magnneacho riti kortana, gonvllik mellavea-zomatint vantto ghetana, gonvllik bhetto kortana, lhan Kristi somudaiancho mellovo zatana, ani dusreo gonvllik kariavolli kortana amkam Jezu mhunnt' ta "Mhoje pattlean ieat". Mhullear zoxem Jezun teo somarombhneeo kel' leo vo To atam kortolo aslo toxem ami somarombhunk vo dusrea utramnim Jezuk zai te bhaxen ani Devak mhoima dita te bhaxen teo somarombhunk.

Jezuk manta toxeo amchio gonvllik kariavolli ani sevadhormik somarombhneeo zatoleo zalear Povit Sobha sangta tea pormonem teo zaunk zai. Dekik misachi bhatt koxi somarombhchi tem Povitr Sobhen tharailam. Te nem kaide ami xitaben samballunk hea gonvllik vorsacho vixoi amkam uskaita. Kaim fuddari ani Povitr Sobheche vangddi apnaik borem dista tea pormonem, Igorj Mateche kaideam bhair vochun sevadhormik riti somarombhunk sodtat ani tem 'creativity' mhunn prochar kortat. 'Creativity' kaideant bhitor ravun korunk zai. Hem korunk amkam khaltikaicho gunn zai. Hea vorsak ami bariksannen nem kaide pallun amchea Katedralant sevadhormik somarombhneeo korunk vaurum-ia.

Amcho Goy Daman Mhadhormprantacho Gonvlli Bap, Bhov Manest Filipe Neri Ferrão, khaltikaien Jezuchea paulannim cholunk amkam dekh dita. Saibinnmaichem "Magnificat" monant haddun amchean mhunnunk ieta kim amcho gonvlli Bap khaltikain aplem mhunniarponn cholunk vavurlo dekhunuch Devan taka voir ubarlo. To Goycho Arsebisp zala tednam honorarem title meulolem tem mhullear "Patriarch of East Indies". To tem 'honor' ghevun jieunk nam. Ek sado Bisp zal'lea porim to bhovta, jieta, ani mogan apli seva korit asa. To Arsebisp zalo tednam Bispachea ghorachem nanv "Patriarchal Palace" mhunn aslem. Tem nanv uzar korinastana tannem "Archbishop's House" mhunnchem mhunn tharailam. Tache khaltikaiek lagon Devan taka 'Cardinal' korun anikui voir ubarlo. He bhaxen tannem Jezucho pattlav kelo. Ami, Alexandriache Sant Katarinache Katedralachim Firgozkaram chodd khuxal amchea Gonvlleak Devak osle gunn dileat dekhun ani taka voir ubarlo mhunn. Amchim porbim amchea Gonvlleak pattoitanv ani magnnim Devak ubartanv. Toxench amkam sogleank, firgozkarank porbim vanttum-ia kiteak hi tachi poili firgoz ani amkam hem bhag.

Hea gonvllik vorsak ani sod'dam khaltikaien Jezu borea gonvlleacho ami pattlav korum-ia.

Tumcho Vigar



(Rev. Can. Rosario Oliveira)

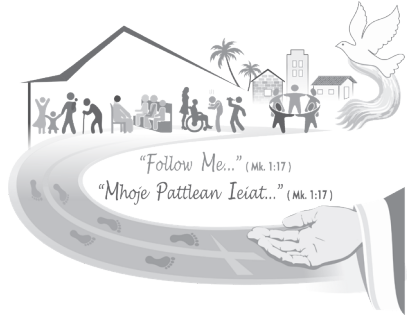
Theme and Logo of the Pastoral Year 2022-2023

“Follow Me...” (Mk. 1: 17)

Born of the Holy Spirit in the baptismal waters (*dove and baptismal spring*), the children of God (*groups of people*) move ahead, with Jesus in their midst (*focus of the last Pastoral Year*), facing their daily life in its different circumstances.

Deeply involved in the synodal journey during this year, they keep walking in the footsteps of Jesus (*footprints*), responding to the call of their Master (*outstretched hand*), who says to them ‘*Follow Me...*’

The emphasis on synodality during this Pastoral Year also calls on every baptised to be part of and to build communitarian structures, such as the Family and the Small Christian Communities.



2022-2023 Gonvllik Vorsacho Vixoi ani Brid “Mhoje Pattlean Ieiat ...” (Mk. 1:17)

Bautismachea udkantlean Povitr Atmeasun (*parvo ani vhanvti zhor*) zolmol’lim Devachim bhurgim (*lokache veg-vegle zome*), Jezu tanche modem asun (*gel’lea Gonvllik Vorsacho vixoi*) ani dispott’ttea jivitantlea veg-vegleam poristhitink fuddo korun, cholot asat.

Hea vorsa Porixodik Yatrent gul zal’lim astanam, tim Jezuchea paulannim aplem paul ghalun choltat (*paulam*) ani “Mhoje Pattlean Ieiat” mhonnttolea aplea Somiachea uleak (*vistarlolo hat*) hoikar ditat.

Hea vorsa Porixodik monacher nett ail’lean, Povitr Snan ghetlolea soglleamni ami Kuttumb ani Lhan Kristi Somudaia-osleo somudaik bandavolli mozbut korunk ani tantum gul zaunk gorjechem.

Feast of St Anthony

Jessinda Dcunha, SFX Somudai

We celebrate the feast of Saint Anthony on 13th June. It commemorates with his death on 13th June 1231. Fernando Martins de Bulhoes which is the real name of Saint Anthony of Padua, was born in Lisbon, Portugal, to a very wealthy family. His father was a captain in the Royal army. His meeting with the five Franciscan friars who were on their way to Muslim Morocco to preach the Gospel inspired him to become a priest. He was just 15 years of age when he joined the seminary. He was a good student and knew the Bible very well. On hearing of the news of the monks being martyred, he decided to join the Franciscan order so that he could be able to follow in their path. He wanted to go to Morocco as the missionaries there faced severe persecution. During this time he adopted the name Anthony, after Anthony the Great, who was one of the monks in whose name a chapel was built near the small hermitage in Olivais where he lived. Anthony then set out for Morocco, in fulfillment of his new vocation. Due to his ill health he could not continue in his mission. Anthony's plan did not work out or God did not want it to work out as he had a different plan for him. He joined a hospital in Italy where he worked hard and also helped the sick.

Saint Anthony's life changed when he was chosen to give a sermon in a large meeting of the Franciscan and Dominican priests, in spite of him objecting to it. At that moment he did not know his capability at speaking which was a gift given to him by God. Years of prayer, reading the Bible and the obedient service had prepared him for this day. His audience was moved not only by his rich voice and arresting manner, but also by the theme and substance of his discourse, his deep knowledge of scripture, and the eloquence with which he delivered his message.

His gift of speech soon came to the notice of the founder of the order, Francis of Assisi. He asked Saint Anthony to travel with him

around Italy preaching the Gospel. His preaching inspired many people to convert to Christianity. He became very famous for his sermons. In a certain city the people would not allow him to preach, so he went to the seaside and began preaching to the fish. The fish poked their heads out and listened to him as if they understood him. Looking at this many got converted.

Many miracles are assigned to Saint Anthony and he is often referred to as the ‘The Saint of Miracles’ or ‘the Wonder Worker’. He is the patron saint of Portugal as well as the patron saint of people who lose things and of children. He is also known as the saint of thirteen miracles. One night a young priest decided to leave the community. While leaving he stole the book which belonged to Saint Anthony in the intention of selling it. Saint Anthony prayed to God to change the man’s heart. The young priest repented for what he had done. He returned back with the book and continued with his priestly vocation. This is why Saint Anthony is known as the patron saint of lost and stolen articles and why we always ask him to help us find what we lose as we have faith in him.

Saint Anthony died on the way back to Padua on 13th June 1231 at the Poor Clare monastery at Arcella at the age of 35. He was canonized less than a year after his death by Pope Gregory IX on May 30th 1232. This is the second-fastest canonization ever. He was proclaimed a Doctor of the Church by Pope Pius XII on 16 January 1946.

The saint is held in great reverence in Goa and in almost all the parishes across the state. We have trezena in honour of St Anthony of Padua which begins with the commencement of the month of June, culminating with the feast.



St John the Baptist Feast

John Neville Rodrigues, SFX Somudai

St. John the Baptist was a Jewish prophet known as the forerunner of Jesus. John preached about God's Final Judgment and baptized people who repented for their sins. In this way he prepared people for the coming of Jesus Christ. Jesus Christ too got himself baptized by him. He always lived in wilderness. He wore clothing made of camel's hair, with a leather belt around his waist. His food was locusts and wild honey. John was arrested and beheaded by Herod Antipas around AD 29, while Jesus was still alive and ministering.

The São João festival is dedicated to St. John the Baptist. According to the scriptures in the Bible, he leapt with joy in his mother, Elizabeth's womb, when Mother Mary entered the house and greeted her. He jumped with joy as he knew Jesus was in Mother Mary's womb who is God's son. Later the same John the Baptist baptized Jesus in the river of Jordan. The feast is a commemoration of his birthday. He is the only saint who's birthday as well as death are celebrated as Feast Day. However, this year the feast of Saint John's nativity is celebrated on 23rd June because 24th June is the solemnity of the Most Sacred Heart of Jesus.

How do we celebrate this feast? There will be a feast mass



celebrated in the church followed by music played later in many of the churches. The celebration follows. On this day young men in Goa jump into wells to retrieve the gifts thrown in by the villagers. Since Goa starts to receive its monsoon in the first week of June, the wells are filled to the brim by São João. This day the boys and girls make the traditional Kopels or head wreaths made of flowers, fruits etc and wear it on their heads while celebrating the feast.

The villages of Socorro, Saligao and Siolim are the ones who mostly have São João celebrations on a grand scale. Socorro has the Ponsachem Fest on São João while Saligao has ‘Vangodd de Saligao. It is a festival of music, dance and with the villagers often cooking enough food to feed all the visitors free of cost. Siolim too, organizes a colourful, themed boat parade down the river Chapora that touches its banks. Large crowds get collected to see the boat parade.

São João is one of the most famous Christian feasts in the state. While the feast of São João is celebrated across the Catholic world on the same day, Goa is the only place in the world where it is marked by leaping into wells. Tourists think it is only about jumping into wells. But the prayers we say before that are for a good monsoon

Why do we jump in the well filled with joy and happiness? The well is considered to be a representation of Elizabeth’s womb and the jump in the well represents the jump of joy of John the Baptist in his mother’s womb when Mother Mary visited his house.

Hence São João marks the event of ‘the leap of joy’ where young men and boys jump into wells and water bodies shouting ‘Viva São João’. This is a time when the new son-in-law is given a lot of attention who feels all important as he is invited over to his wife’s house for São João. Seasonal fruits like moussrad mango (a Goan variety of mango), pineapples & jackfruits are in great demand at this time.

A variety of competitions are held during this time, giving youngsters a chance to show their adventurous streak. All these competitions are organised to keep the spirits of the participants high. The trend today has shifted to commercial pool parties and artificial rain dances in hotels, resorts and other halls. San Joao, like any other Goan feast has that captivating spirit of merriment, colour and tradition. People dressed in colourful outfits from several villages meet near a stream, well or artificially done water tank.

But San Joao is not celebrated with the same fervour throughout Goa. It is celebrated with less enthusiasm in South Goa.

São João is slowly losing its traditional flavour and this has resulted in commercialization of the event. It is slowly shifting from the village wells to swimming pools and artificially made tanks. No matter what we all love to say VIVA São João and feel very happy after that.

Here comes the monsoon season

Julian Dcunha, SFX Somudai

Summer , summer it is time for you to go. You have made us so hot and sweaty. It is time for us to stop sweating and the clouds to start pouring. Monsoon comes in and hits the summer for a six.



Monsoon season is also known as

Rainy season. This season starts from June and ends in October. It is also the time for us to go back to school. Covid pandemic has stopped us for two years from going to school. This year we are eagerly waiting to go to school and meet all our friends who we have missed for two long years. To keep us dry we have to wear raincoat or use an umbrella. When it is raining outside, I love to drink hot soup or eat samosas with hot tea. Every time it stops raining, we run out to play with our paper boats. Rainy season turns the whole place into a big green carpet which looks like the backdrop on which grows the multicoloured flowers. It looks as if someone is painting the world. You get to see paddy fields all around in Goa. It is very lovely to see dew drops race down the window as I sit reading my favourite story book or doing my home work. We spend a lot of time in the garden planting flowering plants as they grow very well during monsoon. We go around chasing grasshoppers and butterflies. I love the Monsoon season as I can play in muddy puddles which I don't get to do in any other season.

Back to school after covid

School is loved by most children while some hate it. Last two years with Covid, school was very easy for some and tough for others. It was easy for those who had the money to buy mobiles or tabs for their children with a good internet pack. But some inspite of having all the luxuries did not have proper mobile coverage and had to struggle with their classes. It was always said “Keep your children away from mobile phones as it is not good for them”. Covid pandemic changed the whole prospective. Every parent was forced to give their children a mobile phone. With this the school came to home. Children lost their habit of sleeping early, getting up early. They missed the exercise which they used to get when they went out to play. Many developed a habit of only eating and watching television and mobile. It was frustrating for the parents to keep a control over their children. Some parents loved the school coming to home as they too did not have to wake up early, make breakfast for their children, no tension of catching the school bus on time, no buying new uniforms, shoes etc.

Distance learning was hard, working with a mobile caused pain for eyes for the children. Some did not understand the online classes. Individual attention was not possible for the teachers. Difficulties were not solved and this led to many children wasting their precious years without getting the proper knowledge they would have got if they were at regular school. Many parents helped their children to answer the online exams hence the performance of the child could not be judged by the teacher. This is going to be very bad for the child now once he is back to school.

Two years is just enough for us to become lazy. Now it is back to school. The tension is building up for the parents. Will the school have regular timings? Will the school buses start their business as before? If the bus is not available then the parents will have to struggle between their jobs and dropping and picking the child from the school. We as

humans always like when life goes on in a particular rhythm. When it changes the whole life goes for a toss. Covid pandemic not only took away a lot of lives but also disrupted our lives to an extent where in getting back on track might take a very long time.

The children are very cool. They do not have the tension as they know that the parents will manage the things for them. They are eagerly waiting for the school to start. They want to meet their friends who they have missed for two long years. Now the children will come face to face with the teachers. Individual attention can be given by the teachers. Now they can enjoy various sports activities provided by the schools. They can now celebrate their birthdays in the school with so many of their friends present. They are very happy that after a long time they have got a new raincoat which was not required during Covid pandemic.

We have to wait and see what will be the rules of the Education department once the classes start. Will the classes be Mask Free, will it be full time. All are eagerly waiting to know. It is a big tension to each and every parent.

The children will have to take a lot of care. The covid pandemic has taught us a lot of things in hygiene. Always keep your hands clean, avoid sharing food and not to shake hands. It will be very difficult for the children to follow all these rules which actually are very necessary. Education is very important to us all and the children have to go to school. So School here we come.

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Contact: **Church Office**

Email: katedralachoulo@gmail.com

I AM THE POTERS CLAY

*My life is a deep OCEAN
Full of different kind of SEA CREATURES
Just as the WATER from this ocean is not the same everyday
So do I experience changes in my life every moment
JESUS you are that FISHERMAN in my ocean
Who have excepted me with all the GOOD and BAD fishes.*

*My life is like the WIND
At times I feel I am just moving on
I don't know which direction I need to go
At such a time Jesus you are that MAGNET
Showing me the right direction
Like a magnate you hold my hand strong and show the path
to go.*

*My life is like a BEAUTIFUL GARDEN
Full of TREES, FLOWERING PLANTS, GRASS
Just as season bares different fruits and flowers
So do my life have HAPPY and SAD moments
Jesus you are that GARDERNER of my life
Who takes care of each and every feeling of mine
And help me handle all my life moments in the right way.*

*Jesus I will say
I AM THE CLAY AND YOU ARE THE PORTER
Who is shaping my life in a beautiful way
Every moment you are guiding me on the right path
You have chosen me to be one of your BEAUTIFUL
CREATION
Like the porter mould the clay so do you mould my life
And make it worth living.*

Kevin Ferreira, St Catherine Somudai

Marian Procession

Compiled by Cristopher DCunha

Fatima is a town in Portugal. Between 13th May and 13th October 1917, the Blessed Virgin Mary is reported to have appeared six times to three children. The three children were Lucia Dos Santos, Jacinta and Francisco Marto. Our Lady of Fatima has since become a beloved Marian devotion of protection and hope for those suffering, offering comfort through times of uncertainty. Our Blessed Mother who constantly intercedes for us and longs to fill our hearts with the Love and Peace of Jesus.

The feast of Our Lady of Fatima was celebrated on 15th of May, since the Deaneary level procession was not planned this year due to the COVID pandemic. The procession was planned at the parish level. The feast mass was celebrated at 4:00 pm followed by the procession from the Cathedral to the somudai. The somudai leaders were requested to give the location for halt of the procession in their respective somudai. It was decided that one decade will be recited at the place where the procession halts.

Route of the procession was decided as follows: St. Cathedral main road gate (Basilica side) - St. Catherine - St. Agustin - Khuris Milagris - St. Joseph Vaz - St. Doming - House of Bom Jesus - St. Francis Xavier & St. Paul & Our Lady of Piety - St. John Facundo - St. Lazarus - St. Ignatius - back to the church.



It was informed to the PPC leaders to try to get maximum participation from children carrying flower petals, candles or even dressed up as Angels to welcome Mother Mary. As some non Catholics also have great devotion for Mother Mary, could have Arti to welcome Mother Mary in the somudai. Confrar members could also be in the forefront in welcoming Our Lady.

Each somudai were informed to have the prayers with a 'Niyall', 'magnnem' and hymn done keeping in mind the feast of Our

Lady of Fatima. A specific Mystery was allocated to each somudai.

The statue of Our Lady of Fatima was transported in a processional float decorated with beautiful flowers and lights. As she arrived slowly towards us, it reminded us of her appearance to the three Portuguese shepherd children. A spiritual and beautiful vision to welcome. The procession started from the church at 5.20pm. The route was taken as already planned.



St Catherine somudai: The procession of Our Lady of Fatima reached the somudai at 5.25pm. The ward members were eagerly waiting to receive her blessings. Sisters from Angles convent welcomed Our Lady with arti and the entire congregation sung together loudly. Our Lady was welcomed by showering flowers, singing hymns and reciting the 1st Joyful mystery “The Annunciation”. The entire area and the somudia cross were decorated with lot of flowers. The members stayed together and continued reciting the rosary. At the end everyone enjoyed hot boiled grams.

St Augustine somudai: Every ward member who came to welcome Our Lady was all anxiously and eagerly waiting. The young and the old came with flowers and candles. They had a boy and girl dressed up as angels and since for their ward 2nd Joyful mystery was The Visitation they had a girl dressed up as Elizabeth waiting for Mother Mary’s visitation. It was very touching and a wonderful site to see.

Khuris Milagres somudai: Our Lady was welcomed with great joy and excitement by the young, teens and the old. The path of the procession was decorated with bonderas. The Confraria presented a warm welcome to Our Lady with lighted lantern in the procession up to the Holy Cross near Khuris Milagres Church. Our Lady was then incensed. The 3rd Joyful mystery “The Nativity” was conducted, it was recited with great faith



by all present there. The little children showed their immense love to Our Lady by showering her with basket full of flowers. A lady from the other faith did the Arti to show her love to Our Lady. Grams and soft drinks were served to everyone present.

St Joseph Vaz somudai: All the ward members, the children dressed in white like angels and Confraria members welcomed mother Mary by singing hymns, playing music and showering flower petals on her. The venue was nicely decorated with candles all around. The 4th Joyful mystery “The Presentation of Jesus at the Temple” was recited in a prayerful manner. Everyone’s eyes were fixed on her. Then a short reflection on the history of Our Lady of Fatima was given as how she appeared to the little three children Lucia, Francisco and Fatima in the village of Fatima, Portugal on 13 May 1917. It also reflected on the four promises she made known to the children namely: going to confessions, receiving





Holy Communion, reciting the five decades of Rosary every day and meditating on the 20 decades of the Rosary every day and her great desire to pray for the Salvation and Conversion of sinners. Lastly a small prayer was recited asking Mama Mary to intercede for

each one of us. At the end, they all sang the hymn 'Bhovmogall Mai' with great joy in their hearts.

St Doming somudai: All the members, old and the young welcomed Mother Mary in a very loving way. Somudai leaders stood alongside the isle showering flower petals as the statue of Our Lady of Fatima entered. The statue was then incensed and venerated by one of the ward members. Each ward member stood with lit candles as the word of God was read. The 5th Joyful mystery "The Finding of Jesus in the Temple" was recited. Finally the prayer service was concluded with the Fr. Rosario imploring the blessing of the Lord on the ward members.

House of Bom Jesus somudai: The somudai welcomed Our Lady with great devotion contemplating on the 1st Glorious Mystery "The Resurrection of Jesus ". Radiating light they stood with lit candles and considering them fortunate that they believe in the mystery without being present at the time of resurrection. Prayer intentions offered to Mother Mary on her visit was to assist us to spread the happiness of her visit to our homes, our somudai's, our Parish and to all we meet. They prayed to Our Lady to bestow her blessings on their children and all resident and non-resident families of their somudai. Followed by the decade recitation Our Lady was honoured with the hymn "Kallke Ratintli" depicting 3 shepherd children of Fatima offering light (divli), incense and fragrant flowers as the hymn echoed in our ears. Fr Rosario blessed all present with the Blessing of Our Lady of Fatima asking her to keep us safe under her mantle. To mark the celebration traditional 'Chonne' which were spiced and garnished were served.



St Francis Xavier/St Paul/Our Lady of Piety somudais:

The participation of the people to welcome Our Lady was over whelming. All the people stood in two lines forming a pathway for Our Lady which looked like a human rosary. Some held lighted candles in their hands. Savio Vaz welcomed Our Lady with a beautiful musical hymn with his saxophone. The ladies burned incense while the prayers were being recited followed by saying the 2nd Glorious mystery “The Ascension”. It ended with a hymn. The parish priest prayed for the somudai and gave them the blessings.

St John Facundo somudai: At 7:15pm St. John Facundo Ward was graced with the presence of Our Lady of Fatima. The Marian Procession was welcomed in a great way into the colony by singing beautiful hymns followed by busting of crackers and by burning incense. A garland was placed on Mother Mary and an Arti was performed by one of the non Catholic colony member to welcome her. They had illuminated the way with lights and colorful bonderas. Our Lady of Fatima was placed in a beautiful picturesque place. All the members of St John Facundo Ward along with many of their fellow non Catholic members eagerly welcomed her and were filled with joy and happiness. Little boys and girls were dressed

as beautiful angels and placed flower petals and roses at the feet of Our Lady. They recited the 3rd glorious Mystery “Descent of the Holy Spirit” decade and laid their intentions before her. Fr Rosario prayed for the Somudai and then Our Lady proceeded to St Lazarus ward.

St Lazarus somudai: All the somudai members gathered together and welcomed Our Lady with great enthusiasm by holding candles, flowers and incense. The cross along with the passage where Our Lady would stand was well decorated with bonderas, gulmohar flowers and leaves. The lighting looked very nice. Prayers were recited by saying the 4th glorious mystery “The Assumption of Mary”, ‘niyall’ and ‘magnnem’.

St Ignatius somudai: St. Ignatius was the last ward to welcome Our Lady of Fatima. The place prepared for the prayer was the colony ground. In the center a floral rangoli was put with candles also arranged in it. The entrance was decorated with colourful lights. Candles were put at different places to brighten up the place at night. There was also colour powder rangoli put at the entrance of the gate along with flowers placed in a design form on the ground. A poster of the Our Lady of Fatima along with the 3 children was hung, so as to relate and make people aware of the event happening. Catholics and Hindus from the ward eagerly waited for the arrival of the Our Lady, children in a special way. The Hindus also offered garlands to Mother Mary as their personal offering to her. A Hindu lady performed the arti and welcomed Our Lady. At the same time four children showered flowers on Our Lady and then another 5 children venerated Our Lady with incense sticks and incensing was done. Then they meditated on the 5th glorious mystery “The Coronation of Mary as Queen of Heaven and Earth”, followed by reflection and a small prayer continuing the decade. It concluded with hail holy queen. Fr Rosario thanked and blessed all those present there. Then a group photo was taken and all were served with snacks (sandwich and juice).

After St Ignatius somudai Our Lady returned back to the church. ‘Don’t Lose Heart I will never forsake you. My Immaculate Heart will be your refuge and the way that will lead you to God.’-Our Lady of Fatima.

THE WORLD MEETING OF FAMILIES

The theme chosen for the upcoming World Meeting of Families in Rome is, “Family Love: A Vocation and a Path to Holiness.” The World Meeting of Families (WMOF) will conclude the Year of the Family, a celebration of families in honour of the fifth anniversary of Pope Francis’ encyclical ‘Amoris Laetitia’. The celebration began on March 19, 2021, the day ‘Amoris Laetitia’ was released 5 years ago on the Solemnity of Saint Joseph. The meeting will reflect on the spirituality of the family in light of the call to holiness expressed in ‘Gaudete et Exsultate’.

MOF is the acronym for World Meeting of Families, created by Pope John Paul II in 1994. In fact, that year was declared “International Year of the Family” by the United Nations. Pope Wojtyla also wanted a Year of the Family to be celebrated in the Church at the same time; so, the 1st World Meeting of Families was created, which was held in Rome on 8 and 9 October 1994. It was promoted, just like subsequent editions, by the Pontifical Council for the Family; in 2016, this Vatican body was disbanded and merged with the Dicastery for the Laity, Family and Life. A World Meeting of Families has therefore been held since 1994 every three years and in different places around the world. The pattern followed has always been fairly similar, with an international Theological-Pastoral Congress at the start and ending, in the presence of the Pope, with a vigil and Festival of Families along with a great final Eucharistic celebration.

The logo designed for the 10th World Meeting of Families evokes the oval shape of Bernini’s colonnade in St Peter’s Square, the quintessential iconic place of the Catholic Church. It refers back to its original meaning, which is the welcoming and inclusive embrace of the Mother Church of Rome and of her Bishop, extending it to every man and woman throughout time. The barely visible human figures under the dome with the cross



World Meeting of Families
22-26 June 2022

hanging above them represent husband, wife, children, grandparents and grandchildren. They aim to bring to mind the image of the Church as a “family of families” suggested by *Amoris Laetitia* (AL 87) in which “The experience of love in families is a permanent strength for the life of the Church” (AL 88). The cross of Christ that looms up towards the sky and the protective walls seem almost upheld by the families, who are real living stones of the ecclesial construction. On the left, along the thin line of the colonnade, we notice the presence of a family that is in the same position as the statues of the saints on the columns in the square. They remind us that the call to holiness can be achieved by everyone. They are meant to emphasise how it is possible to be holy in the essential living of ordinary life. The family on the left, which appears behind the line of the colonnade, also indicates all non-Catholic families, far away from the faith and outside the Church, who are watching the ecclesial event taking place from the outside. The ecclesial community has always looked at them with attention. We can also notice how dynamic the figures are that are moving to the right. They are moving outwards. They are outgoing families, examples of a non-self-referential Church. They are going in search of other families in an attempt to bring them closer and share the experience of God’s mercy with them. The predominant yellow and red are a clear reference to Rome’s coat of arms, a graphic design intended to express a deep bond with the community.

In view of the above, we have received some guidelines to celebrate it in each Diocese. In our Archdiocese on the 22nd of June, we shall be having a Eucharist celebration in North Goa at Caranzalem Church and at Navelim Church in South Goa at 4.30 p.m. respectively. On 26th June 2022, to culminate the WMOF, a Solemn Mass will be held at Se Cathedral at 10.00 am and our Archbishop will be the main celebrant. As a spiritual preparation for this day and keeping in mind the spiritual well-being of our families, the Diocesan Family Service Centre, have prepared reflections for Rosary to be prayed in the families for the month of May and June 2022. We hope and pray that praying the Rosary together in the family, keeping various intentions each day related to family values, challenges and struggles will help each family to make their family a holy, happy and healthy family.

Se Cathedral Firgozkaranchi Bhonvddi

Sangeeta Fernandes

A dlea zantteamchi english bhaxen ek mhon'nni asa "All day work and no play makes Jack a dull boy". Hachi sozmonni mhollear sogllo vell ami kam kelem ani il'lo visov legun visov gheunk nam zalear ami zhodd jivachi zatoleanv, amchi bolaiki bigoddtoli, amchea monak xanti mellchi na.

Visov kuddik ekdom gorjecho. Visova vorvim ami amcheach bhitor kitem zata tem pollouk pavtam. Bhonvtonni kitem ghodda tem onbhovunk pautam. Heach khatir kednnai kednnai ami amchi toklolim monam xant korunk, ani ixta mittram borobor vell sarchem mon gheun xant zagear, zoi xharantlem pollution na, motor gaddiamcho avaz na oslea zageacher bhonvdeak bhair sorunk zai.



Osleanch mon gheun amchea firgojem thoddim bhav bhoinni, zaum ti PPC-che vangddi, amchea firgojeche volunteers, Confrad vangddi, Dev Son'dexkaram, Tornatteancho Zomo, Vede Sevak, vo firgojechea kocherint vavurtolim amchi

bhav bhoinnam, ekuch mon gheun, Maiache 3 tarker Birondem mhon'lolea zagear vochunk bhair sorlim. Survek amchi Yatra bore toren zaunk ani Jezuk amchea borobor ravunk amontron diunk Pd. Rosario Olivera-n, amchea firgojechea vigaran lhanxem magnnem kelem. Uprant Devachench nanv gheun amchi bus bhair ghalli. Adlim gitam, manddo-dulpod ani nursery rhymes ghavun nemlolea zagear ami kedna paulim tem kollouk-uch nam.

Nemlolea zagear pavtoch Pd. Agnel Rodrigues-an amkam zageachi thoddi mahiti dili. Thoim melltolea vokhdam zaddachi vollokh korun dili. Uprant ami amkam rakun dovorlolea zagear

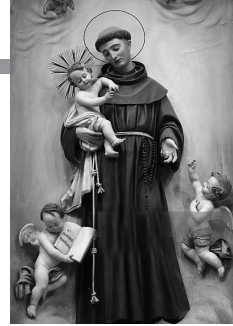
vochun amcheo vastu dovorleo. Purai zageachi bhonvddi korun photo kaddun zalea uprant ami Madhei nhoi-k navunk ghelim. Nhoik bitor astana eka mekachar udok uddoun, khell khellun, nachun ghavun vell sarlo. Pottant Babli ani Bunti bukeek roddunk laglim tednam, vangddeani khud toiar kelolem ruchik jevonn jevunk ami tolleantlim bhair sorlim. Jevnnacher magnnem ani axirvad Pd. Seby Vaz amchea firgojechea Kuran kelem ani uprant sogllim ami ruchik jevnnacho svad ghetlo ani amchea pottachi bukh marli. Toddo vell visov ghetlea uprant utt'uttovi mona amchim amkam thar dina zalim, porot tolleant nhavunk dhanvlim. Borobor 4 vaztam udkacho fovarro (rain dance) challu kelea uprant sogllim porot tachea kalla dhanvlim ani musgachea nadar nachun ghavun khup anond ghetlo. Snajechim 5 kedna vazlim tem amkam kollench na. Vell zalolean ami porot ghora ieunk amcheo vastu ektaileo ani ghorcheo rosto dorlo. Pd. Seby Vaz-an soglleachea navan Devak dhinvasunk magnnem kelem ani ami ghora portolim.

Hea bonvddeacho anond gheunk amkam sonddi ditolea amchea Pd. Vigarak, Pd. Kurak ani PPC moderator Ramesh-ak ami kallzant than dhinvastam ani oxench porot ami veginuch mellunk, borobor vell sarunk, ekamekak thaim mogache sombondh vaddoit vochunk amkam anik sondi nirmann kortoleat mhunn ass ballgun ravtam.



St. Anthony of Padua (Santo Antonio)

Testimony by Maria S. Rodrigues,
O.L. of Piety Somudai



Santo Antonio is a miraculous Saint and finder of lost and stolen things even especially the valuables like gold, property and small things that we cannot find or are misplaced sometimes in the house or outside anywhere! When we immediately call on and pray to St. Anthony. He (St. Anthony) puts in the mind and directs us. We find the things which are lost or those things we do not remember where we have kept them.

The Saint's tongue is alive. The incorrupt tongue of the Patron saint of lost things is venerated in the Basilica of Saint Anthony of Padua, Padua Italy.

A miraculous Saint's Terezen (12 Terezen and feast day inclusive) is celebrated on 13th June every year. Tuesday of every week is dedicated to the Saint. We also pray for the rains through his mediations. Last year I was not well and could not walk from my house to Vera my neighbour's residence where the statue is to light up the candles. But on the previous day of the terezen, i.e. 31st May, I went to light the candles i.e. before the 1st Terezen day. Usually on one of the terezen days I used to offer candles and oil bottle every year. When I was working in Panjim, I used to bring good quality flowers and two pink spiral candles.

St. Anthony's statue is also enshrined in a Chapel at Ribandar which is located on the left hand side of the main road leading to Panjim. A miracle is surely granted to you by the saint when you pray with faith through his intercessions. Today I can say that I am 70% fine and cured although I am suffering from Rheumatoid Arthritis. My daughter is also blessed with a beautiful child through the Saint's intercessions.

Thanksgiving litanies are held by the faithful in honour of the Saint for the favours received at the grottos and also in homes.

May the Almighty God through the intercessions of the Saint bless us all.

Monsoon Quiz

1. What does Santa often say to Mrs Claus during monsoon?
2. What is a type of bow that can't be tied?
3. When is it raining money?
4. What falls all the time and never gets hurt?
5. What always goes up whenever the rain comes down?
6. Why did iron man sleep outside when it rained?
7. How could the skeleton tell that rain was coming?
8. What do you call a deer that loves being out in the rain?
9. There were 10 people standing under an umbrella and no one was getting wet?
10. Why does a momma kangaroo hate the rain?

1. Come and look at the rain-dear.
2. A rain-bow.
3. Whenever there's 'change' in the weather.
4. Rain.
5. An umbrella.
6. To get some rust.
7. He could feel it in his bones.
8. A reindeer.
9. Hee Hee it is not raining.
10. Because on those days the kids have to play inside.

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॥ श्री ॥

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BHAGEVONT ANTONICHEA TREZENAK ANI PORBEK VIXOI:

01.06.2022 – 13.06.2022

TARIK ANI DIS	VIXOI	VCAHPAM	MANDDAVOLL SAMBALLTA
01.06.2022 BUDVAR 05.30pm	Tritvechea ekcharant jieun, Bhagevont Antoni porim Jezuk saxi dium-ia.	D.I 20, 28-38; -Str.67, 29-30.33 - 35a. 35b- 36c; Jn.17, 11b-19.	ST JOSEPH VAZ SOMUDAI
02.06.2022 BRESTAR 05.30pm	Deva ani mon'xam modlea sombondan vaddunk, ekchar thiraunk, Bhagevont Anton amkam dekh ani sfurti.	-D.I 22, 30; 23.6-11; -Str. 15, 1-2a+5. 7- 8. 9-10.11; Jn.17,20-26	ST FRANCIS XAVIER SOMUDAI
03.06.2022 SUKRAR 05.30pm	Mogachi sopurnnai ollkhun, Bhagevont Antoni porim dublea lhanank mogan vengoum-ia.	-D.I 25,13b-21; -Str.102, 1-2.11- 12.19- 20ab; -Jn.21,15-19	KHURIS MILAGR SOMUDAI
04.06.2022 SON'VAR 06.00pm	Povitr Atmeachea bollan sasnachea jivitacher nodor dovrun, Bhagevont Antonichem kurpechem jivit amkam preronnam zaunk.	D.I 2, 1-11; Str. 103, 1ab+24ac, 29bc- 30. 31+34; 1 Kor. 12, 3b-7. 12-13, Jn. 20,19-23	HOUSE OF BOM JESUS SOMUDAI
05.06.2022 AITAR 7.30 am	Povitr Atmeache kurpen bhoron Bhagevont Antoni bhaxen ami bhogsonneachim mon'xam zaum-ia.	D.I 2, 1-11; Str. 103, 1ab+24ac, 29bc- 30. 31+34; 1 Kor.12, 3b- 7.12-13; Jn. 20,19-23	ST DOMING SOMUDAI
06.06.2022 SOMAR 05.30pm	Jezuchea Koddvollantlean vhanvleolea rogta ani udka vorvim, Sant Antoni bhaxen kaklutichim monxam zaum-ia.	Ut . 3.9-15.20 Str, 86, 1-3. 4-5. 6-7 Jn. 19, 25-34	OUR LADY OF PIETY SOMUDAI
07.06.2022 MONGLLAR 05.30pm	Mitt ani uzvadd zaun, Bhagevont Antoni porim ieranchea jivitant ruch haddtolim hatiarum kor.	1Raz. 17.7-16; Str.4.2-3.4-5.7-8; Mt.5,13-16	ST AUGUSTINE SOMUDAI
08.06.2022 BUDVAR 05.30pm	Somurtiche kaide pallun Bhagevont Antoni porim jivit nittaiar ghalunk vavur	1Raz. 18, 20-39; Str.15,1-2a.4.5+8.11; Mt5, 17-19.	DIVINE MERCY
09.06.2022 BRESTAR 05.30pm	Sondhanache duth zaun Bhagevont Antoni porim Jezuचे khore govai zaunk pavlam mar.	1Raz.18,41-46; Str. 64, 10abed. 10e-11.12- 13; Mt.5, 20-26	ST PAUL SOMUDAI
10.06.2022 SUKRAR 05.30pm	Kristi kuttumbamnnim, logn sonvskar Deva ani mon'xam modlo korar hem sot ollkhunk Bhagevont Antonichi mozot magum-ia.	1Raz. 19,9a.11-16; Str. 26,7-8 a. 8b-9 abc. 13-14; Mt 5, 27-32.	ST CATHERINE SOMUDAI
11.06.2022 SON'VAR 06.00pm	Ni-suarthi monan, Povitr Tritvechea bollan Jezuचे vavrak khandd marunk Bhagevont Anton amchim monam uzvaddaum.	Mho.8,22-31; Str. 8,4-5.6-7.8-9; Rom. 5,1-5; Jn.16,12-15	ST JOHN FACUNDO SOMUDAI
12.06.2022 AITAR 07.30am	Povitr Tritvechea bollan Bhagevont Antoni porim mog-vitraupacho vavr purntayek pavounk khand mar.	Mho. 8,22-31; Str. 8,4-5.6-7.8-9; Rom. 5,1-5; Jn.16,12-15	DEV- SONDEKKAR
13.06.2022 SOMAR 05.30pm	Bhagevont Anton Jezuचे mogan lastalo, amchim kallzam Jezuचे mogan pettounk tachi mozot magum-ia. PORBECHO DIS	1Raz.21,1-16; Str.5,2-3.5-6.7; Mt.5,38-42	ST IGNATIUS SOMUDAI

CHOTRAI: BHAGEVONT ANTONICHO TERS ANI LADINH SURU ZATOLI SANJECHA 5.10PM VAZTAM TEA UPRANT MIS. SONVARACHE 5.40PM TERS ANI UPRANT MIS /AITARACHE 7.10AM TERS ANI UPRANT MIS

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DAILY READINGS FOR JUNE 2022

Intentions of the Apostleship of Prayer

For families: We pray for Christian families around the world; may they embody and experience unconditional love and advance in holiness in their daily lives.

DAY	READINGS			
	1 st READING	PSALM	2 nd READING	GOSPEL
01 Wed.	Ac. 20, 28-38;	Ps. 67, 29-30. 33-35a. 35b-36c;		Jn. 17, 11b-19.
02 Thu.	Ac. 22, 30; 23, 6-11;	Ps. 15, 1-2a+5. 7-8. 9-10. 11;		Jn. 17, 20-26.
03 Fri.	Ac. 25, 13b-21;	Ps. 102, 1-2. 11-12. 19-20ab;		Jn. 21, 15-19.
04 Sat.	Morning: Ac. 28, 16-20. 30-31;	Ps. 10, 4. 5+7;		Jn. 21, 20-25.
	Evening : Gen. 11, 1-9 or Ex. 19, 3-8a. 16-20b or Ez. 37, 1-14 or Joel 3, 1-5;	Ps. 103, 1-2a. 24+35c. 27-28. 29bc-30;	Rom. 8, 22-27;	Jn. 7, 37-39.
05 Sun.	Ac. 2, 1-11;	Ps. 103, 1ab+24ac. 29bc-30. 31+34;	1 Cor. 12, 3b-7. 12-13 or Rom. 8, 8-17;	Jn. 20, 19-23 or Jn. 14, 15-16. 23b-26.
06 Mon.	Gen. 3, 9-15. 20 (V. G. II: 1741) or Ac. 1, 12-14 (V. G. II: 1750);	Ps. 86, 1-3. 4-5. 6-7 (V. G. I: 310);		Jn. 19, 25-34 (V. G. I: 872).
07 Tue.	1 Kgs. 17, 7-16;	Ps. 4, 2-3. 4-5. 7-8;		Mt. 5, 13-16.
08 Wed.	1 Kgs. 18, 20-39;	Ps. 15, 1-2a. 4. 5+8. 11;		Mt. 5, 17-19.
09 Thu.	1 Kgs. 18, 41-46;	Ps. 64, 10abcd. 10e-11. 12-13;		Mt. 5, 20-26.
10 Fri.	1 Kgs. 19, 9a. 11-16;	Ps. 26, 7-8a. 8b-9abc. 13-14;		Mt. 5, 27-32.
11 Sat.	(V. G. II: 1639 – 1640) Ac. 11, 21b-26; 13, 1-3;	Ps. 97, 1. 2-3ab. 3c-4. 5-6;		Mt. 10, 7-13.
12 Sun.	(V. G. II: 1582 – 1583) Prov. 8, 22-31;	Ps. 8, 4-5. 6-7. 8-9;	Rom. 5, 1-5;	Jn. 16, 12-15.
13 Mon.	1 Kgs. 21, 1-16;	Ps. 5, 2-3. 5-6. 7;		Mt. 5, 38-42.

14 Tue.	1 Kgs. 21, 17-29;	Ps. 50, 3-4. 5-6a. 11+16;		Mt. 5, 43-48.
15 Wed.	2 Kgs. 2, 1. 6-14;	Ps. 30, 20. 21. 24;		Mt. 6, 1-6. 16-18.
16 Thu.	Sir. 48, 1-15;	Ps. 96, 1-2. 3-4. 5-6. 7;		Mt. 6, 7-15.
17 Fri.	2 Kgs. 11, 1-4. 9-18. 20;	Ps. 131, 11. 12. 13-14. 17-18;		Mt. 6, 19-23.
18 Sat.	2 Chr. 24, 17-25;	Ps. 88, 4-5. 29-30. 31-32. 33-34;		Mt. 6, 24-34.
19 Sun.	(V. G. II: 1588 – 1590) Gen. 14, 18-20;	Ps. 109, 1. 2. 3. 4;	1 Cor. 11, 23-26;	Lk. 9, 11b-17.
20 Mon.	2 Kgs. 17, 5-8. 13-15a. 18;	Ps. 59, 3. 4-5. 12-13;		Mt. 7, 1-5.
21 ue.	2 Kgs. 19, 9b-11. 14-21. 31-35a. 36;	Ps. 47, 2-3a. 3b-4. 10-11;		Mt. 7, 6. 12-14.
22 Wed.	Morning : 2 Kgs. 22, 8-13; 23, 1-3;	Ps. 118, 33. 34. 35. 36. 37. 40;		Mt. 7, 15-20.
	Evening : Jer. 1, 4-10;	Ps. 70, 1-2. 3-4a. 5-6ab. 15ab+17;	1 Pt. 1, 8-12;	Lk. 1, 5-17.
23 Thu.	(V. G. II: 1645 – 1646) Is. 49, 1-6;	Ps. 138, 1-3. 13-14ab. 14c-15;	Ac. 13, 22-26;	Lk. 1, 57-66. 80.
24 Fri.	(V. G. II: 1595 – 1596) Ez. 34, 11-16;	Ps. 22, 1-3a. 3b-4. 5. 6;	Rom. 5, 5b-11;	Lk. 15, 3-7.
25 Sat.	Is. 61, 9-11 (V. G. II: 1747);	Ps. 1 Sam. 2, 1. 4-5. 6-7. 8abcd;		Lk. 2, 41-51 (V. G. II: 1637).
26 Sun.	1 Kgs. 19, 16b. 19-21;	Ps. 15, 1-2a+5. 7-8. 9-10. 11;	Gal. 5, 1. 13-18;	Lk. 9, 51-62.
27 Mon.	Am. 2, 6-10. 13-16;	Ps. 49, 16bc-17. 18-19. 20-21. 22-23;		Mt. 8, 18-22.
28 Tue.	Morning : Am. 3, 1-8; 4, 11-12;	Ps. 5, 5-6. 7. 8;		Mt. 8, 23-27.
	Evening : Ac. 3, 1-10;	Ps. 18, 2-3. 4-5;	Gal. 1, 11-20;	Jn. 21, 15-19.
29 Wed.	(V. G. II: 1650 – 1652) Ac. 12, 1-11;	Ps. 33, 2-3. 4-5. 6-7. 8-9;	2 Tim. 4, 6-8. 17-18;	Mt. 16, 13-19.
30 Thu.	Am. 7, 10-17;	Ps. 18, 8. 9. 10. 11;		Mt. 9, 1-8.

This month's bulletin has been prepared by

SFX Somudai

The ward representatives thank all the contributors for the contributions in terms of articles, reports and advertisements.

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Tumche Gonvlli	:	Pri. Rosario Oliveira (Vigar) Pri. Seby Vaz
Sakistanv	:	Mr. Pramod Kulapati
Kocherint vaur korpi	:	Ms. Daphny Picardo
Igorjent Xist Samballpi	:	Ms. Pricila Ferreira

FIRGOZ – KOCHERICH VELL

SOMAR TEM SON'VAR

Sokallchim 9.00 tem Don'parchim 1.00
Sanje 3.30 – 5.30

DISPOTTIM MISAM

SOMAR TEM SON'VAR

Sokallche 7.00

SON'VAR

Sanje 6.00 vaztam (Inglez Baxen)

AITAR

Sokallim 7.30 vaztam, 10.00 vaztam (Canons'),
Sanje 4.00 vaztam (Tin Gorjanche Sabinichem Noven)

POVITR SONVSKARAK BHOZONN

Sukrar, Sokallche 6.30 vaztam, Misam Adim

ZOMATI

Poilea Aitarak	Firgoz Gonvllik Sobha
Tisrea Aitarak	Dev Sondexkar
Choutea Aitarak	Tornatteank
Sonvara (Sanjechea 4.00 vaztam)	Vedi Sevok

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We, the Priests and Parishioners of Se Cathedral,
Old Goa, **REJOICE** at the promotion to the dignity of
CARDINAL, Our Beloved Pastor

Most Rev Filipe Neri Ferrão;

CONGRATULATE him and **PRAY** that God may give Him
good health and may fill him with the Holy Spirit
to fulfill the additional obligations
that are enshrined in the Cardinalate.